

ONALASKA
UNITED METHODIST CHURCH
JULY 24, 2022 WORSHIP
8:30 am CLASSIC SERVICE

Worship slides: <http://www.onalaskaumc.org>
Livestream: <http://youtube.onalaskaumc.org>
Give online: <http://give.onalaskaumc.org>
Text prayers: 608-304-7214

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PRELUDE

ACKNOWLEDGEMENT OF NATIVE LAND
Ho-Chunk, Ojibwe, Sauk and Meskwaki



WELCOME

Giving: give.onalaskaumc.org
Worship: onalaskaumc.org
Prayer: 608-304-7214



CALL ON GOD



L: Hey God, it's me.
P: Hey God, it's me.
L: I'm ready to listen.
P: I'm ready to listen.
L: I'm ready to see.
P: I'm ready to see.

L: Just how much you love me.
P: Just how much you love me.
L: Open my heart.
P: Open my heart.
L: Open my mind.
P: Open my mind.


L: Teach me to love you and
neighbor in kind.
P: Teach me to love you and
neighbor in kind.

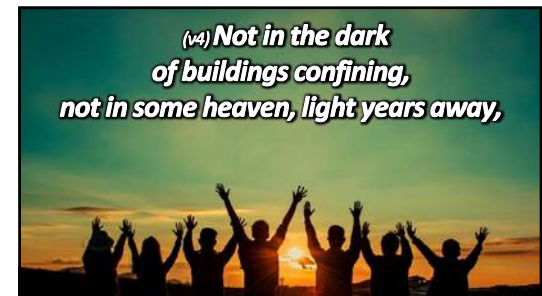
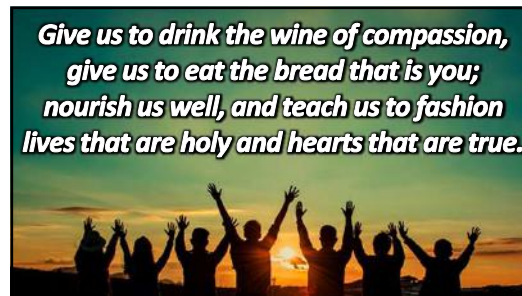
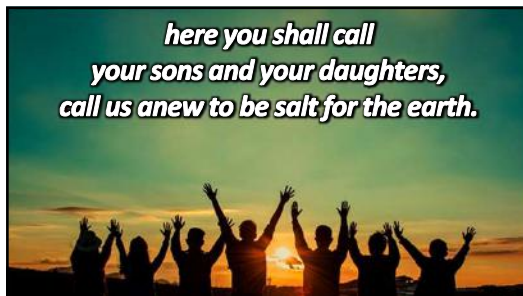
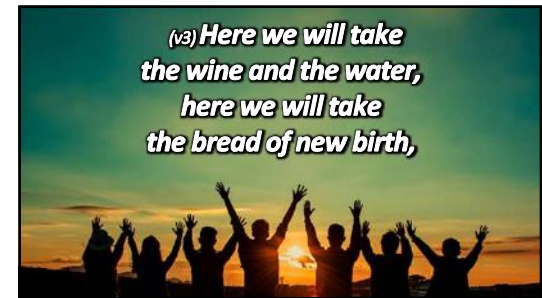
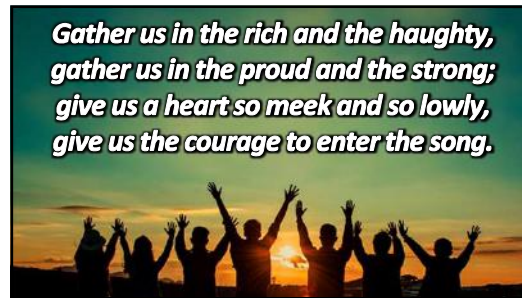
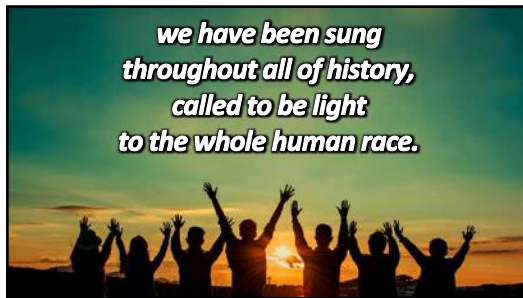
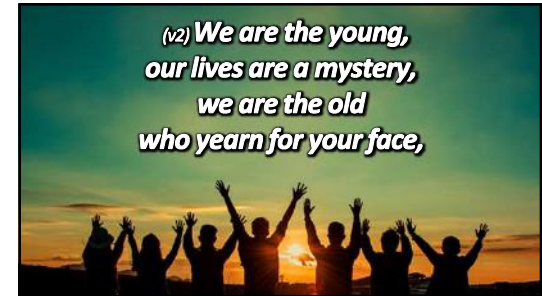
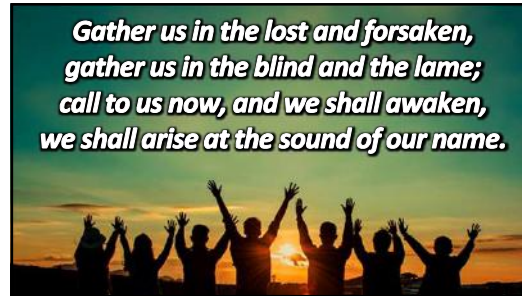
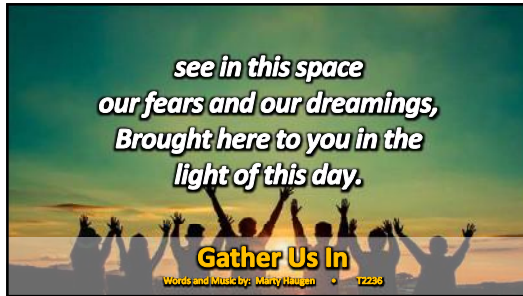
OPENING SONG



*(v1) Here in this place
new light is streaming,
now is the darkness vanished away,*

Gather Us In
Words and Music by: Marty Haugen • T2236

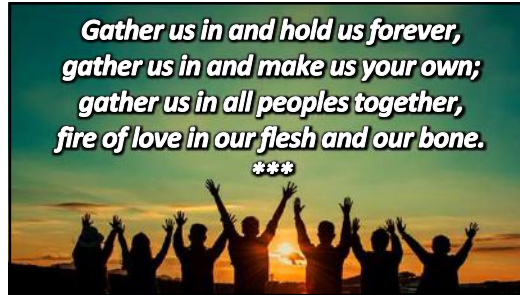




*but here in this place
the new light is shining,
now is the Kingdom,
now is the day.*



*Gather us in and hold us forever,
gather us in and make us your own;
gather us in all peoples together,
fire of love in our flesh and our bone.*



PASSING THE PEACE



KIDS' MESSAGE



CONFESSION AND PARDON



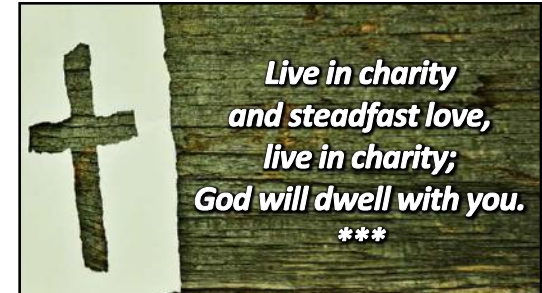
P: God of Salvation, we are grateful
for the gift of your love. A love
that has no bounds, a love that
keeps reaching out to us, calling us
to you. We are more than your
people ... we are your beloved
children.

P: You reiterate throughout scripture
your readiness to hear us when we
pray to you. God, you are our
father. God, you are our mother.
God, you are our family. God, you
care for us and love us in ways we
cannot comprehend.

P: Forgive us when we forget how
much you love us. Forgive us for
times we are unfaithful to you,
times we fail to do as you've
called. God, thank you for loving
us in the most sacred and
scandalous ways.

P: You are God, and we trust that
you journey with us in all things.
Amen.

RESPONSE SONG



SCRIPTURE



Luke 10:38-42, 13:1-3, 17-20, 25-33

Now as they went on their way, he entered a certain village where a woman named Martha welcomed him. She had a sister named Mary, who sat at Jesus's feet and listened to what he was saying. But Martha was distracted by her many tasks, so she came to him and asked,

"Lord, do you not care that my sister has left me to do all the work by myself? Tell her, then, to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things, but few things are needed—indeed only one. Mary has chosen the better part, which will not be taken away from her."

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you, but unless you repent you will all perish as they did.

When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him. He said therefore, "What is the kingdom of God like? And to what should I compare it? It is like a mustard seed that someone took and sowed in the garden;

it grew and became a tree, and the birds of the air made nests in its branches." And again he said, "To what should I compare the kingdom of God? Once the owner of the house has got up and shut the door, and you begin to stand outside and to knock at the door, saying,

'Lord, open to us,' then in reply he will say to you, 'I do not know where you come from.' Then you will begin to say, 'We ate and drank with you, and you taught in our streets.' But he will say to you, 'I do not know where you come from; go away from me, all you evildoers!' There will be weeping and gnashing of teeth when you see

Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and you yourselves thrown out. Then people will come from east and west, from north and south, and take their places at the banquet in the kingdom of God. Indeed, some are last who will be first, and some are first who will be last."

At that very hour some Pharisees came and said to him, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow,

and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' "Since we are God's offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals.

While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

When they heard of the resurrection of the dead, some scoffed, but others said, "We will hear you again about this." At that point Paul left them. But some of them joined him and became believers, including Dionysius the Areopagite and a woman named Damaris and others with them.

MESSAGE

The Time & Fear Factor



PRAYERS OF THE PEOPLE

Text prayers to
608-304-7214

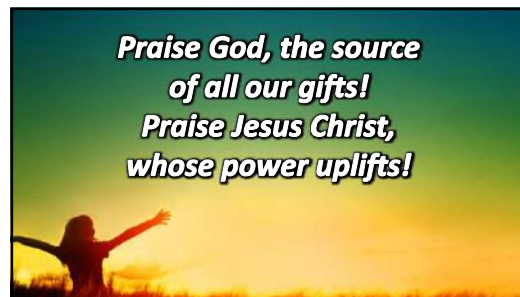
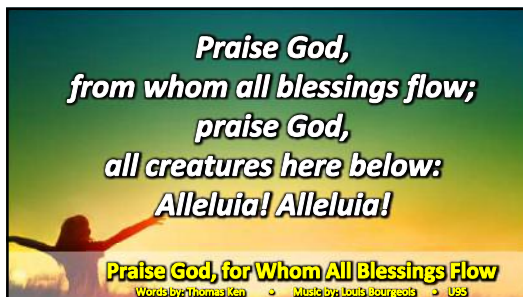
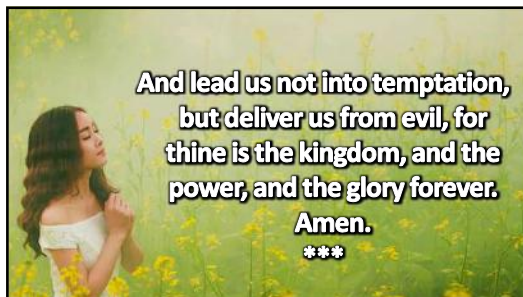


***Lord, listen to your children praying.
Lord, send your Spirit in this place;***



Lord, Listen to Your Children Praying

Words and Music by: Ken Medema • T2193



PRAYER OF DEDICATION



INVITATION & ANNOUNCEMENTS



CLOSING SONG



*(v1) Together we serve,
united by love,
inviting God's world
to the glorious feast.*

Together We Serve

Words and Music By: Daniel Charles Pamorel • 72175



*We work and we pray
through sorrow and joy,
extending your love to the
last and the least.*



*(v2) We seek to become
a beacon of hope,
a lamp for the heart
and a light for the feet.*



*We learn, year by year,
to let love shine through
until we see Christ in each
person we meet.*



*(v3) We welcome the scarred,
the wealthy, the poor,
the busy, the lonely,
and all who need care.*



*We offer a home
to those who will come,
our hands quick to help,
our hearts ready to dare.*



